

**JOHN GILLS EXPOSITION ON THE ENTIRE
BIBLE-BOOK OF EXODUS**

Graeme Radney

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John Gill: Commentary on the Whole Bible () - The Preterist Archive of Realized Eschatology

John Gill (23 November - 14 October) was an English Baptist pastor, biblical At the age of about 12, Gill heard a sermon from his pastor, William Wallis, on the (Genesis). -48), which with his Exposition of the Old Testament (6 vols., -63) Hyper-Calvinism: The Battle for Gospel Preaching.

John 1 Gill's Exposition

Old Testament. Law/Torah/Pentateuch. Genesis: 01, 02, 03, 04, 05, 06, 07, 08, 09 , 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29,

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John Gill. Nathanael saith unto him, whence knowest thou me? And likewise from what this evangelist elsewhere says of him, when he calls him the word of life, and places him between the Father and the Holy Ghost; and speaks of the record of the word of God, and the testimony of Jesus, as the same thing; and represents him as a warrior and conqueror, 1 John
Thedayfollowing, We appreciate so much the language, the skill, and the exuberance that exude throughout this work. This he said, not as ignorant of whom, and what they were seeking, and desirous; but to encourage them to speak to him, which, through fear and bashfulness, they might be backward to do; and therefore, he who will not break the bruised reed, nor quench the smoking flax, but cherishes and encourages the first motions of grace, begins first with them, and treats them in a John Gills Exposition on the Entire Bible-Book of Exodus and familiar manner; thereby to animate and engage them to use freedom with him, and which end was answered: they said unto him, Rabbi; a title which now began to be in much use with the Jews, and which they gave to their celebrated doctors; and these disciples of John, observing how magnificently their master spoke of Jesus, in great reverence

to him, addressed him under this character; See Gill on Matthew which is to say, being interpreted, master. This book is not yet featured on Listopia. Of this nonreception of the word by the Jews, and their punishment for it, the Targumist on Hosea thus speaks: "my God will remove them far away, because, "they receive not his word"; and they shall wander among the people. Once more c" Moses, our master, from the mouth of power, i.